| 'RA                                |         | FORNIA - DEPARTMENT OF PERS<br>EXPENSE CLAIM<br>9/2007) |                                |            |                                                                             | ons and *Privacy n Reverse Side  SSN or EMPLOYEE NUMBER* |                                           |                    |        | Page              | of                     | Pages                                                                                |                            |                      |  |
|------------------------------------|---------|---------------------------------------------------------|--------------------------------|------------|-----------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------|--------------------|--------|-------------------|------------------------|--------------------------------------------------------------------------------------|----------------------------|----------------------|--|
|                                    | NT'S NA |                                                         |                                |            | 1                                                                           |                                                          |                                           |                    |        |                   | RTMENT                 | , ag                                                                                 |                            |                      |  |
| Veil :                             | Littma  | an                                                      |                                |            |                                                                             |                                                          |                                           |                    |        |                   |                        |                                                                                      |                            |                      |  |
| POSITION CB/ID No.                 |         |                                                         |                                |            |                                                                             |                                                          | DIVISION OF BUREAU                        |                    |        |                   |                        |                                                                                      | INDEX NU                   | MBER                 |  |
| Director, Infrastructure & BizDev  |         |                                                         |                                |            |                                                                             |                                                          |                                           | CIRM               |        |                   |                        |                                                                                      |                            |                      |  |
| ZESINEINGE ADDIKESS                |         |                                                         |                                |            |                                                                             |                                                          | HEADQUARTERS ADDRESS 1999 Harrison Street |                    |        |                   |                        |                                                                                      | TELEPHONE NUMBER           |                      |  |
| CITY STATE ZIPO                    |         |                                                         |                                |            |                                                                             |                                                          | CITY Street                               |                    |        |                   | STATE                  |                                                                                      | (415) 396-9122<br>ZIP CODE |                      |  |
|                                    |         |                                                         |                                |            |                                                                             |                                                          | Oakland                                   |                    |        |                   |                        | CA                                                                                   | 94612                      |                      |  |
| ) NOB                              | MAL WO  | DK HULIDS                                               |                                | -          |                                                                             | -                                                        | (2) PRIVATE V                             | EHICLE LICE        | NSE NU | IMBER             | (3) MIL                | EAGE RATE                                                                            | CLAIMED                    |                      |  |
|                                    |         |                                                         |                                |            |                                                                             |                                                          |                                           |                    |        | 0.575 D           |                        | .54                                                                                  |                            |                      |  |
| 7/16                               |         | LOCATION WHERE EXPENSES WERE INCURRED                   | (7) (8                         | (8) MEALS  |                                                                             |                                                          | (9)                                       | (10) TRANSPORTA    |        |                   | TION                   |                                                                                      | (11)                       | (12)                 |  |
|                                    |         |                                                         |                                | BREAK-     |                                                                             | O.T., L/T<br>N/C, RELO                                   |                                           | (A)<br>COST OF     | (B)    | (C)<br>CARFARE,   | (D)<br>PRIVATE CAR USE |                                                                                      | BUSINESS                   | TOTAL<br>EXPENSES    |  |
| )<br>DATE                          | TIME    | WERE INCORRED                                           | LODGING                        | FAST       | LUNCH                                                                       | OR<br>DINNE                                              | TALS                                      | TRANS.             | USED   | TOLLS,<br>PARKING | MILES                  |                                                                                      | EXPENSE                    | FOR DAY              |  |
|                                    |         | Cambridge, MA                                           | 246.67                         | •          |                                                                             |                                                          |                                           | 539.08             |        | FARRING           | MILES                  |                                                                                      |                            | 881.32               |  |
| /10                                | los     | Cambridge, WA                                           | 267.67                         |            | 39.51                                                                       | 36.                                                      | 06                                        | -541-77            |        |                   |                        | 0.00                                                                                 |                            | *885.01              |  |
| /11                                |         | Cambridge, MA                                           | عا <u>. ماما</u><br>1676: ماما | t          |                                                                             | 12.0                                                     | 66                                        | 21.60              |        |                   |                        | 0.00                                                                                 |                            | 300.93               |  |
| 12                                 | 7300    | Cambridge, MA                                           |                                | 5.67       | 16.86                                                                       |                                                          |                                           | 80.55              |        |                   |                        | 0.00                                                                                 |                            | 103.48               |  |
|                                    |         |                                                         |                                |            |                                                                             |                                                          |                                           |                    |        |                   |                        | 0.00                                                                                 |                            | 0.00                 |  |
|                                    |         |                                                         |                                |            |                                                                             |                                                          |                                           |                    |        |                   |                        | 0.00                                                                                 |                            | 0.00                 |  |
|                                    |         |                                                         |                                |            |                                                                             |                                                          |                                           |                    |        |                   |                        | 0.00                                                                                 |                            | 0.00                 |  |
|                                    |         |                                                         |                                | _          |                                                                             |                                                          |                                           |                    |        |                   |                        | 0.00                                                                                 |                            | 0.00                 |  |
|                                    |         |                                                         |                                |            |                                                                             |                                                          |                                           |                    |        |                   |                        | 0.00                                                                                 |                            | 0.00                 |  |
|                                    |         |                                                         |                                |            |                                                                             |                                                          |                                           |                    |        |                   |                        | 0.00                                                                                 |                            | 0.00                 |  |
|                                    |         |                                                         |                                |            |                                                                             |                                                          |                                           |                    |        |                   |                        | 0.00                                                                                 |                            | 0.00                 |  |
|                                    |         |                                                         |                                |            |                                                                             |                                                          |                                           |                    |        |                   |                        | 0.00                                                                                 |                            | 0.00                 |  |
| 3)                                 |         | ,                                                       |                                |            |                                                                             |                                                          |                                           | <b>641.63</b>      |        |                   |                        | 0.00                                                                                 |                            | 0.00                 |  |
| -,                                 |         | SUBTOTALS                                               | 533.34                         | 5.67       | 56.37                                                                       | 48.                                                      | 72 0.00                                   | <del>-584.58</del> | 1      | 0.00              | 0.00                   | 0.00                                                                                 | 0.00                       | 1 <del>,230.68</del> |  |
| CO                                 | LUMN    | CODE (ACCTG. USE ONL                                    | Y)                             |            |                                                                             |                                                          |                                           |                    |        |                   |                        |                                                                                      |                            |                      |  |
|                                    |         | CLAIM TOTAL                                             |                                |            |                                                                             |                                                          |                                           |                    | *      |                   |                        |                                                                                      |                            | \$1,200,5            |  |
| 4) PU                              | RPOSE ( | OF TRIP, REMARKS AND DETAILS                            | (Attach receipts/vour          | hers wher  | required)                                                                   |                                                          |                                           |                    |        |                   |                        | OFNIOY ASS                                                                           | A I I I I I I I I I I I    | OFFICE               |  |
|                                    |         | ngagement at Harvard S                                  | -                              |            |                                                                             | w to R                                                   | uild a Rem                                | nerative           | Medi   | cine              | AC                     | GENCY ACC                                                                            | COUNTING<br>E ONLY         | OFFICE               |  |
|                                    | pany"   | -0-0-mont at 11m tald 0                                 | con moti                       |            | 110                                                                         |                                                          | and a regi                                | Jiioi ati v        | 1,1001 | CILIC             | PAID E                 | BY REVOLVIN                                                                          | G FUND CHE                 | ECK NUMBER           |  |
|                                    |         | -4 1                                                    |                                |            |                                                                             |                                                          |                                           |                    |        |                   |                        |                                                                                      |                            |                      |  |
|                                    | 05      | T# 2016 MA                                              | 101                            |            |                                                                             |                                                          |                                           |                    |        |                   |                        |                                                                                      |                            |                      |  |
|                                    |         |                                                         |                                |            |                                                                             |                                                          |                                           |                    |        |                   |                        |                                                                                      |                            |                      |  |
|                                    |         |                                                         |                                |            |                                                                             |                                                          |                                           |                    |        |                   |                        |                                                                                      |                            |                      |  |
|                                    |         | -                                                       |                                |            |                                                                             |                                                          |                                           |                    |        |                   | 1                      |                                                                                      |                            |                      |  |
| 15)                                |         |                                                         |                                |            |                                                                             |                                                          |                                           |                    |        |                   | ┢                      |                                                                                      |                            |                      |  |
| (15) I HE ment of the travel exp   |         |                                                         |                                |            | xpenses incurred by m<br>ist of operating the ve<br>fely and seat belt usag |                                                          |                                           |                    |        |                   |                        | alifornia. If a privately owned vehicle was ve met the requirements as prescribed by |                            |                      |  |
| Training to vehicle saft CLAIMANT! |         |                                                         |                                |            |                                                                             |                                                          |                                           |                    |        |                   |                        | YMENT DATE                                                                           |                            |                      |  |
| <u>e</u>                           |         |                                                         |                                | 7          | 216                                                                         |                                                          |                                           |                    |        |                   | IVIC                   |                                                                                      | 8/c                        | /14                  |  |
|                                    | ECIAL E | APENDE AUTHURIZATION - DIGNA                            | ATURE and TITLE (S             | ee Item 17 | on reverse)                                                                 |                                                          |                                           |                    |        |                   |                        | DA                                                                                   | ITE/                       |                      |  |
| <b>9</b>                           |         |                                                         |                                |            |                                                                             |                                                          |                                           |                    |        |                   |                        |                                                                                      |                            |                      |  |