| STD. 262 (REV.                  | 7/2005)  |  |                                  | Statem                                  | ent On F                                | Reverse S  | ide   |                     |                                      | Page   | of _                                  | Pag  | es   |  |
|---------------------------------|--|--|----------------------------------|---|---|--|---|---------------------|--------------------------------------|--------|---------------------------------------|--|--|--|
| CLAIMANT'S NAME Kevin McCormack |  |  |                                  |   |   |  | SSN or EMPLOYEE NUMBER*  DIVISION or BUREAU |                     |                                      |        | RTMENT                                | AND THE RESERVE AND THE PROPERTY OF THE PROPER |  |  |
|                                 |  |  |                                  |   |   |  |   |                     |                                      |        | Communications                        |  |  |  |
| POSITION Director P             | ıblic Communications   |  | CB/ID                            | NO.                                     |   |  |   | a orden om          | ativo Madi-                          | úno    |                                       | INDEX NUI  | NRFH   |  |
| RESIDENCE AD                    |  |  |                                  |   |   | CA Institute for Regenerative Medic HEADQUARTERS ADDRESS |   |                     |                                      | HIE    |                                       | TELEPHONE NUMBER   |  |  |
|                                 |  |  |                                  |   |   |  | Same as residence                           |                     |                                      |        |                                       |  | (415) 396-9813   |  |
| CITY                            |  | STAT   |                                  |   |   | CITY   |   |                     |                                      |        | STATE                                 | ZIP C  |  |  |
| San Franci                      | sco  | CA   | 941                              | 07                                      |   | ****   |   |                     |                                      |        |                                       |  |  |  |
| (1) MONTH/YEAR                  | (3)  LOCATION  WHERE EXPENSES  WERE INCURRED                                     | (4)  | (5) MEALS                        |   |   | (6)  | (7)   | TRANSPORT           |                                      | TION   |                                       | (8)  | (9)  |  |
| 9410/13                         |  |  | BREAK-<br>FAST                   | LUNCH                                   | O.T., L/T,<br>N/C, RELO<br>OR<br>DINNER | O. INCIDEN-  | (A)<br>COST OF<br>TRANS.                    | (B)<br>TYPE<br>USED | (C)<br>CARFARE,<br>TOLLS,<br>PARKING |        | (D)<br>TE CAR USE                     | BUSINESS<br>- EXPENSE  | TOTAL<br>EXPENSES<br>FOR DAY   |  |
| DATE TIME                       | Drive to and from Claremont  |  |                                  | :                                       | DINNER                                  |  |   |                     | FARRING                              | MILES  | 13.56                                 |  | 19.50  |  |
| 9/18 8am                        | hotel Berkelev  drive to and from Claremont                                      |  | 110                              | 1                                       |   | E  | 8<br>8<br>1                                 |                     | 6.00                                 | 24     | 13.56                                 |  | 19:10  |  |
| 9/19 Sam                        | hotel Berkelev  Driving to and from SFO for                                      |  | 5.61                             | 1                                       | 1                                       | 1  | i ;   |                     | 6.00                                 | 24     | V0:74                                 |  | 414.3  |  |
| 5pm                             | flight to LA  HIV Town Hall Forum  |  | -5.10                            | 383:50                                  |   |  | i<br>i<br>i                                 | ·                   | 14.89                                | 19     | 10.65                                 | 383.50   | 9 <del>414:14</del>  |  |
| 10/1                            |  |  | 100                              | . 1                                     | -83-10                                  | <u>}</u>   | 1   |                     |                                      |        |                                       | 83.0   | <b>Ø</b> 83.10   |  |
| 10/3                            | Registered for Partnering for Cures conference in New Yor                        |  | 11<br>12<br>11<br>11             | 2<br>2<br>2                             |   | 10 mg  | 1<br>1<br>1                                 |                     |                                      |        |                                       | 550.00   | 550.00   |  |
|                                 |  | `  | 1                                | 1                                       |   | 1 .  | 10  |                     | !                                    |        |                                       |  | 0.00   |  |
|                                 |  | ;  | 12<br>12<br>12<br>12<br>13<br>14 |   |   |  | :   |                     | :<br>:<br>:                          |        | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  | 0.00   |  |
|                                 |  | -  | 10 m                             | 3                                       |   |  | 8<br>11<br>11                               |                     | :<br>:                               |        | 1                                     |  | 0,00   |  |
| -                               |  |  |                                  |   |   | 1  | 1   |                     | 1                                    | -      |                                       |  | 0.00   |  |
|                                 |  |  |                                  | - 1                                     |   | 1  | :   |                     | :                                    |        |                                       | 1  | 0.00   |  |
|                                 |  |  |                                  | :                                       |   |  |   |                     |                                      |        |                                       |  | 0.00   |  |
|                                 |  |  |                                  | !                                       |   |  |   |                     |                                      |        | 100                                   | 100  | 0.00   |  |
|                                 |  |  |                                  |   |   |  |   |                     |                                      |        |                                       | 1 101 111  | 0.00   |  |
| (10)                            | SUBTOTALS  | 0.00   | 5.10                             | 383.50                                  | 83.10                                   | 0.00   | 0.00  |                     | 26.89                                | 66     | 36.85                                 | 550,00   | 17085.44   |  |
| COLUMN                          | CODE (ACCTG. USE ONLY)   | l control of the cont |                                  | 100 200 200                             |   |  |   |                     | O Programme and a                    |        |                                       |  |  |  |
|                                 | CLAIM TOTAL  |  |                                  |   |   |  |   |                     |                                      |        |                                       |  | 1,086  |  |
|                                 | CLAIM TOTAL  |  |                                  |   |   |  |   |                     |                                      |        |                                       |  |  |  |
| (11) PURPOSE                    | OF TRIP, REMARKS AND DETAILS (Atta   | ach receipts/v   | ouchers wher                     | required)                               |   |  |   |                     |                                      | (12) N | ORMAL WOR                             | K HOURS  | Mary Control of the C |  |
|                                 | Team Grants Working Gro  |  |                                  |   |   |  |   |                     |                                      | (10) 5 | DIVATE VEU                            | OLE LICENOS  | E NI IMPED   |  |
|                                 | LA for Patient Advocate me<br>and refreshments for HIV T                         |  |                                  |   |   |  |   |                     | _                                    | (13) P | RIVATE VEHI                           | OLE LIGENSE  | : NUMBER   |  |
|                                 | and refreshments for fifv 1<br>ng Partnering for Cures con                       |  |                                  |   |   |  | vent with                                   | organ               | izers                                | (14) M | ILEAGE RATE                           | E CLAIMED  |  |  |
| *                               | men Seed   |  |                                  |   |   | •  |   |                     |                                      | 0.555  | 150                                   | 65   |  |  |
|                                 |  |  |                                  |   |   |  | *   |                     |                                      | AC     | GENCY ACC                             |  | OFFICE   |  |
|                                 |  |  |                                  |   |   |  |   |                     |                                      |        |                                       | E ONLY   |  |  |
|                                 | ·  |  |                                  |   |   |  |   |                     |                                      | PAIDE  | SY REVOLVIN                           | G FUND CHE   | CK NUMBER  |  |
| (15) I HEREB<br>of Califor      | Y CERTIFY That the above is a true stat nia. If a privately owned vehicle was us | ement of the t   | ravel expense                    | es incurred by<br>ceed the min          | me in acco                              | rdance with D  | PA rules in the cost of one                 | ne service          | of the State                         |        |                                       |  |  |  |
| equal to                        | or greater than the rate claimed, and the to vehicle safety and seat belt usage. | at I have met  | the requiren                     | nents as pres                           | scribed by S                            | AL CONTIN  | 0750 0754                                   | 07/10 07/           | FO and 07F4                          | 1      |                                       |  |  |  |
| pertainin                       |  |  | 1                                | *************************************** |   |  |   |                     |                                      |        | - Anna Spilosonian communication      | Martin Commission of the Commi | White the second section of the second   |  |
| pertainin<br>CLAIMANT'S SI      | CNATURE  | White and the later of the late | DATE                             | 1                                       | (16) SI                                 | <u> </u>   |   |                     |                                      |        | 10/3/                                 | 15017  | 7.6  |  |
| pertainin                       | CNATURE  | Constitution of the Consti | DATE                             | 3/13                                    | (16) SI                                 |  |   |                     |                                      |        | 10/3/                                 | 10/3   | 2/20   |  |