|  |                   |  |                  |                |               |                  | ons and *Privacy n Reverse Side  SSN or EMPLOYEE NUMBER* |   |              |                    | Page .  | of          | Pag      | ges                |  |
|--|-------------------|--|------------------|----------------|---------------|------------------|--|---|--------------|--------------------|---|-------------|----------|--------------------|--|
|  |                   |  |                  |                |               |                  |  |   |              |                    |   | RTMENT      |          |                    |  |
| on Sh  |                   | k  |                  |                |               |                  |  |   |              |                    |   |             |          |                    |  |
| POSITION CB/ID No.  ICOC Member  RESIDENCE ADDRESS *                               |                   |  |                  |                |               |                  |  | DIVISION OF BUREAU SAME AS RESIDENCE HEADQUARTERS ADDRESS |              |                    |   |             |          | MBER               |  |
|  |                   |  |                  |                |               |                  |  |   |              |                    |   |             |          | TELEPHONE NUMBER   |  |
| ESIDEN   | UE ADL            | DHESS "  |                  |                |               |                  | TEADQUAR   | I EHS ADDHE   | :55          |                    |   |             | TELEPHO  | NE NUMBER          |  |
| CITY STATE ZIP CODE  |                   |  |                  |                |               |                  |  | CITY  |              |                    |   | STATE       |          | ZIP CODE           |  |
|  |                   |  |                  |                |               |                  |  |   |              |                    |   |             |          |                    |  |
| 1) MONTH/YEAR  |                   | (3)  | (4)              | (5) MEALS      |               |                  | (6)  | (7)   | TRANSPORTATI |                    | ION   |             | (8)      | (9)                |  |
| June   |                   | LOCATION<br>WHERE EXPENSES   |                  |                |               | O.T., L/T,       |  | (A)   | (B)          | (C)                | (D)   |             | 1        | TOTAL              |  |
| 2)   | <u> </u>          | WERE INCURRED  | LODGING          | BREAK-<br>FAST | LUNCH         | N/C, RELO.<br>OR | INCIDEN-<br>TALS   | COST OF<br>TRANS.   | TYPE<br>USED | CARFARE,<br>TOLLS, | PRIVAT  | E CAR USE   | BUSINESS | EXPENSE<br>FOR DAY |  |
| DATE   |                   |  |                  |                |               | DINNER           |  |   |              | PARKING            | MILES   | AMOUNT      |          |                    |  |
| 5  | :00               | San Francisco  |                  | :              |               |                  |  | 85.00   |              |                    |   |             |          | 85.E               |  |
| _  | ? -00             | San Francisco<br>San Francisco   |                  |                |               | 3180             |  |   |              |                    |   | :           |          | 31.8               |  |
|  |                   |  |                  | :              |               |                  |  |   |              |                    |   | :           |          | 0.00               |  |
|  |                   |  |                  |                |               |                  |  |   |              |                    |   |             |          | 0.00               |  |
|  |                   |  |                  |                |               |                  |  |   |              |                    |   |             |          | 0.0                |  |
|  |                   |  |                  |                |               |                  | :  |   |              |                    |   | :           | :        | 0,0                |  |
|  |                   |  |                  | :              |               | :                |  |   |              |                    |   | :           |          | 0.0                |  |
|  |                   |  |                  |                |               | i :              |  |   |              |                    |   | :           |          | 0.0                |  |
|  |                   |  |                  | :              |               | !                |  |   |              |                    |   | :           |          | 0.00               |  |
|  |                   |  |                  |                |               |                  |  |   |              |                    |   |             |          | 0.0                |  |
|  |                   |  |                  |                |               | 1<br>2<br>5-     |  |   |              |                    |   | :           |          | 0.0                |  |
|  |                   |  |                  | :              |               | :                |  |   |              |                    |   | 1<br>:<br>: |          | 0.0                |  |
| 0)   |                   |  |                  |                |               |                  |  |   |              |                    |   |             |          | 0.0                |  |
|  | 9                 | SUBTOTALS  | 0.00             | 0.00           | 0.00          | 0.00             | 0.00   | 0.00  |              | 0.00               | 0   | 0.00        | 0.00     | 0.0                |  |
| COLU   | MN C              | ODE (ACCTG, USE ONLY)  |                  |                |               |                  |  |   |              |                    |   |             |          |                    |  |
| CLAIM TOTAL  |                   |  |                  |                |               |                  |  |   |              |                    |   | ,           | \$116.8  | 0.0                |  |
| (11) PURPOSE OF TRIP, REMARKS AND DETAILS (Attach receipts/vouchers when required) |                   |  |                  |                |               |                  |  |   |              |                    | (10) N  | ODMAL MOE   | N HOLIDO |                    |  |
|  |                   |  |                  |                |               |                  |  |   |              |                    | (12) NORMAL WORK HOURS  |             |          |                    |  |
| Attend GWG Meeting - Early Translational IV  |                   |  |                  |                |               |                  |  |   |              |                    | (13) PRIVATE VEHICLE LICENSE NUMBER  (14) MILEAGE RATE CLAIMED  . 565 |             |          |                    |  |
|  |                   |  |                  |                |               |                  |  |   |              |                    |   |             |          |                    |  |
|  |                   |  |                  |                |               |                  |  |   |              |                    |   |             |          |                    |  |
| 5) I HI<br>_ of (  | EREBY<br>Californ | CERTIFY That the above is a true sta<br>ia. Ma privately owned vehicle was u   | sed, and if mile | age rates ex   | ceed the min  | imum rate. I d   | certify that th  | ne cost of ope  | rating the   | e vehicle was      |   |             |          |                    |  |
|  |                   | The second secon | net              | the requirem   | nents as pres | cribed by SA     | AM Sections  | 0750, 0751,   | 0752, 07     | 53 and 0754        | DAVMEN  | .T [5/      | \TE      |                    |  |
| _A<br>a_   |                   |  |                  | DATE           |               |                  |  |   |              | - G THAVEL AND     | PATME   | 6           | 10       | 13                 |  |
| 7)   |                   |  | .E               | (See Item 17   | on reverse)   |                  |  |   |              |                    |   | DA          | ATE      |                    |  |

U &