| STATE OF CALIFORNIA – PERSONNEL ADMINISTRATION TRAVEL EXPENSE CLAIM STD. 262 (REV. 7/2005) Statement On Revers | | | | | | | | | | | 1 . | lPa | | |
|---|---|--------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------|---------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------------------|----------------------------|-----------|--|
| CLAIMANT'S NAME | | | | | | SSN or EMPLOYEE NUMBER* | | | | Page of _ | | Pa | ges | |
| | 7. Thomas | | | | | | | | | CIRN | | | | |
| POSITION CB/ID No. | | | | | | DIVISION or BUREAU | | | | | | INDEX NUMBER | | |
| Chairman ESIDENCE AD | DRESS * | | | | | CIRM | TEDE ADDD | -00 | | | | | | |
| | | | | | | | HEADQUARTERS ADDRESS | | | | | TELEPHO | | |
| CITY STATE ZIP CODE | | | | | | CITY | | | | | STATE | (415) 396-9113 ZIP CODE | | |
| | | | | | | | | | | | | | | |
|) MONTH/YEAR (3) | | (4) | (5) | MEALS | , | (6) | (7) | | TRANSPORTAT | ION | | (8) | (9) | |
| 06/2012 | LOCATION WHERE EXPENSES | LODGING | BREAK- | | O.T., L/T, N/C, RELO | O. INCIDEN- | (A) COST OF TRANS. | (B) TYPE USED | (C) CARFARE, | (D) | | BUCINESS | TOTAL | |
| OATE TIME | WERE INCURRED | | FAST | LUNCH | OR DINNER | | | | TOLLS, PARKING | MILES | | BUSINESS EXPENSE | FOR DAY | |
| 18 | Los Angeles to Boston | 330.76 | | 17,69 | 16.97 | | 23.12 | Т | | 13 | 7,21 | | 395.73 | |
| 节 | Boston to Los Angeles | | | | : | | 55.17 | Т | 29.82 | 13 | 7.21 | 777 | 92.20 | |
| | | | | | | | 1 | | | | : | | 0.00 | |
| | | : | | | | | | | 2 | | : | | 0.00 | |
| | | 1 | | : | | | : | | : | | : : : | : | 0.00 | |
| | | | | | | | ! | | | | | 11 | 0,00 | |
| | | | | | | | | | = | | | | 0.0 | |
| | | ; | | | | | ! | | | | | | 0.00 | |
| | | | : | : | | 1 | : | | | | | 1 | 0.00 | |
| | | | ! ! ! | | | | 1 | | | | | | 0.00 | |
| | | : : : | | | | | 1 | | | | | | 0.00 | |
| | | 1 | 1 | | | 1 | : | | | | | : | 0.00 | |
| | | | | - | | | | | | | | | 0.00 | |
| | SUBTOTALS | 330.76 | 0.00 | 17,69 | 16.97 | 0,00 | 80.27 | | 29.82 | 26 | 14,42 | 0,00 | 487. | |
| COLUMN C | CODE (ACCTG. USE ONLY) | | | | | | | | | | | | , | |
| CLAIM TOTAL | | | | | | | | | | 487.5 489.93 | | | | |
| (11) PURPOSE OF TRIP, REMARKS AND DETAILS (Attach receipts/vouchers when required) | | | | | | | | | | (12) NORMAL WORK HOURS | | | | |
| 18-19) ARM: Clinical Outlooks for Regenerative Medicine | | | | | | | | | | | | | | |
| | | | | | | | | | | (13) PRIVATE VEHICLE LICENSE NUMBER | | | | |
| | | | | | | | | | | (14) MILEAGE RATE CLAIMED | | | | |
| | | | | | | | | | | (14) 1011 | LEAGE HATE | CLAIMED | | |
| 0/5# 201100010 | | | | | | | | | | | AGENCY ACCOUNTING OFFICE USE ONLY | | | |
|) LHERERY | CERTIFY That the above is a true st | atement of the tra | vel expense | s incurred by | me in accord | dance with | PA rules in th | e servico | of the State | PAID B | / REVOLVING | G FUND CHE | CK NUMBEI | |
| of Californ | ia. If a privately owned vehicle was in greater than the rate claimed and | used, and if miles | ige rates exi the requirem | ceed the mini ents as pres | mum rate, I c cribed by SA | certify that the | e cost of oper 0750, 0751, 0 | ating the | vehicle was 3 and 0754 | | | | | |
| | | | DATE | . 1 | (16) \$ | | I b | | W E F | PAYMEN | T DA | TE I | | |
| | | | 17/ | U)// | <u> </u> | | | | | | 7 | 7 24 17 | 7 | |
| | | **** | Soo Horn 17 | on reverse) | | | | | THE RESIDENCE OF THE PROPERTY. | | DA | | - | |