| TRA | VEL | IFORNIA - DEPARTMENT OF PER: EXPENSE CLAIM 9/2007) | 991112271311111 | OTTOTTON | See In State | struction ment On | s and *Pi Reverse | ivacy Side | | | | • | | | |
|-------------------------------|---|---|---|---|--|--|-----------------------------|--------------------------------------|------------|---|---------------------|--------------------------|----------------------------------|------------------------------|--|
| CLAIMANT'S NAME Ellen Feigal | | | | | | | | SSN or EMPLOYEE NUMBER* | | | | Page of Pages | | | |
| | | | | | | | | | | | | DEPARTMENT CIRM | | | |
| POSITION CB/ID No. | | | | | | | DIVISION or BUREAU | | | | | INDEX NUMBER | | | |
| Senior VP RESIDENCE ADDRESS * | | | | | | | Research and Development | | | | | | | | |
| | | | | | | | | HEADQUARTERS ADDRESS 210 King Street | | | | TELEPHONE NUMBE | | | |
| CITY STATE ZIP CODE | | | | | | | | CITY CITY | | | | | (415) 396-9106 STATE ZIP CODE | | |
| | | | | | | | | San Francisco | | | | CA 94107 | | | |
| | | | | | | | | (2) PRIVATE VEHICLE LICENSE NUMBER | | | | (3) MILEAGE RATE CLAIMED | | | |
| (4) MONTH/YEAR | | (6) | (7) | (8) | MEALS | | (9) (10) | | TRANSPORTA | | 0.555 | | (44) | (1.5) | |
| 3/2013 | | LOCATION WHERE EXPENSES | | (0) | O.T., L | | | (A) (B) | | (C) | | | (11) | (12) | |
| 5) DATE | TIME | WERE INCURRED | LODGING | BREAK- FAST | LUNCH | N/C, RELO OR DINNER | INCIDEN- TALS | | TYPE | CARFARE, TOLLS, PARKING | PRIVA | (D) TE CAR USE | BUSINESS EXPENSE | TOTAL EXPENSES FOR DAY | |
| 3/1 | | San Francisco, CA | | | | *************************************** | | | | 6.00 | | 0.00 | | 6.00 | |
| 3/21 | | San Francisco, CA | | | | | | | | 6.00 | | 0.00 | | 6.00 | |
| | The second se | | | | | | | | | | | 0.00 | | 0.00 | |
| | | | | | | | | | | | | 0.00 | | 00.0 | |
| | | | | | | | | | | | | 0.00 | | 0.00 | |
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| | | | | | | | | | | | | 0.00 | | 0.00 | |
| | | | | | | | | | | | | 0.00 | | 0.00 | |
| | | | | | | | | | | | | 0.00 | | 0.00 | |
| | | | | | | | | | | | | 0.00 | 0000 | 0.00 | |
| | | | | | | | | | | | | 0.00 | | 0.00 | |
| | | | | | | | | | | | | 0.00 | | 0.00 | |
| SUBTOTALS | | | 0.00 | 0.00 | 0.00 | 00,0 | 00.0 | 0.00 | | 12.00 | 0.00 | 0.00 | 0.00 | | |
| COLUMN CODE (ACCTG. USE ONLY) | | | | | | 0.00 | 0.00 | 0.00 | | 12.00 | 00.0 | 0.00 | 0.00 | 12.00 | |
| | | CLAIM TOTAL | | | | | | | | l | | | <u> </u> | \$12.00 | |
| 4) PURF | POSE OI | F TRIP, REMARKS AND DETAILS (A | ttach receints/voi | ichora whon | roguino d\ | - | | | | | | | | | |
| /1 Re | search | Leadership Review | - Pa - Po Clair Lein Sour | Les when | requirea) | A | * 4- | | | | AG | ENCY ACC | OUNTING C | FFICE | |
| /21 Pa | arkins | on's Workshop | - Pa | 11-1 | | race | ps . | L | | • | PAID B | Y REVOLVING | FUND CHEC | K NUMBER | |
| | | | - 1 | 1000 | 20 20 | 3 / EE C | ups | ` ` | | | | | | | |
| | | | Clares | nant | w | el n | y E | seek | -70 | Ī | | | | | |
| | | | Kein | nbeer | sence | ntf | rom s | any s | othe | 6 | | | | | |
| | | | Davis | .ce - | | ν | | U | | | | | | | |
| | | | | | | | | | | 8 | | | | | |
| 5) II us S | HEREBY sed, and AM Sect | CERTIFY That the above is a true of if mileage rates exceed the minimum ions 0750, 0751, 0752, 0753 and 075 | statement of the rate, I certify tha 4 pertaining to ve | travel expens at the cost of hicle safety a | ses incurred to operating the and seat belt to | by me in acco e vehicle was usage. | ordance with equal to or | DPA rules in greater than t | the servi | *************************************** | Californ have me | a. If a private | ly owned vehi ents as prescr | cle was ribed by | |
| -AIMAN | r's sign | NATURE | - | DATE | | | | | ٧ | G TRAVEL AND F | AYMEN | T DAT | E | | |
| <u>R</u> | | | | 7/16/ | 2013 | | | | | | | 7 | .16.1 | 1 3 | |
| 7) | | NATU | RE and TITLE (S | See Item 17 o | on reverse) (| | | | | | ************** | DAT | | 1 | |
| | | | | | ` | Copposite Contract Co | | | | | | | | | |