| STATE OF CALIFORNIA — PERSONNEL ADMINISTRATION TRAVEL EXPENSE CLAIM STD. 262 (REV. 7/2005) | | | | See Instructions and *Privacy Statement On Reverse Side | | | | | | | of _ | Pag | ies |
|--|--|------------------|----------------|---|-----------|--------------------------------------|--------------------------|--------------------------------|--|-----------------------------------|--|---------------------|--|
| CLAIMANT'S NAME | | | | SSN or EMPLOYEE NUMBER* | | | | | | DEPARTMENT | | | |
| evin Mc(| Cormack | | | | | | | | | | | - | ulumano versative No Sent be 1864 |
| POSITION Director Public Communications | | | | No. | 1 | DIVISION OF BUREAU SAME AS RESIDENCE | | | | INDEX NUMBER | | | MBER |
| Director Public Communications | | | | | | HEADQUARTERS ADDRESS | | | | | TELEPHONE NUMBER | | NE NUMBER |
| | | | | | | | | | | | | | |
| ſΥ | | STAT | | | • | CITY | | | | | STATE | ZIP (| ODE |
| an Franci | sco | CA | 941 | 07 | | | | | 7 ************************************ | * | | | , |
| MONTH/YEAR | LOCATION WHERE EXPENSES WERE INCURRED | (4) | (5) | MEALS | | (6) | | | TRANSPORTAT | ON | | (8) | (9) |
| Nov | | LODGING | BREAK- FAST | LUNCH | OR | INCIDEN- | (A) COST OF TRANS. | (B) TYPE USED | | | (D) TE CAR USE | BUSINESS EXPENSE | TOTAL EXPENSES FOR DAY |
| ATE TIME 8:00 | | | | | DINNER | , | | 7 | PARKING | MILES 14.6 | 8.25 | | -25.13 |
| 1 8.00 | San Francisco | | | | | : | - 8.75 | В | | +4 | 7.63- | | 1638 / |
| 2 | New York | 426.93 | / | | / | / | | | | | 100 | 100 | 426.93 |
| 3 | New York | 426.93 | V | 14.66 | 37.0 | 2 | 1 1 1 | | | | 61 THE TOTAL THE | 10 | 478.4 -474.90 |
| ŧ | New York | 426.93 | V | 4 | 1 | | 1 | | | | 1197 1200 1200 | 1 | 426.93 |
| 5 | New York | 426.93 | / | | : | | 100 | | | | 100 | | 426.93 |
| 7:00 | New York/San Francisco | | | 1 | | | 8.75 | В | - 62.50 | 14.6 | 8.26 7.63 | | 79.50 78.88 |
| | | | | | 1. | | | | | | | | 0.00 |
| | | | | : | | 1 1 | | | 1 | | | | 0.00 |
| | | | | 1 | | 1 | 1 1 | | | | 1 | | 0.00 |
| | | | | E | | : | i . | | | | | 1 | 0.00 |
| | | | 1 | | | 1 | 1 1 | | 1 | | 1 | | 0.00 |
| | | | | | | | | | | | | | 0.00 |
| - | | | 1 | | | | | | 1 | | | | |
| | | | | | | | | | | | | | 0.00 |
|) | SUBTOTALS | 1,707.72 | 0,00 | 13.97 | 34.0 | 0.00 | 17.50 |) | 62.50 | 28 | 16.50 15.20 | 0.00 | 1,850.95 |
| OLUMN | CODE (ACCTG. USE ONLY) | Paralle is a | | | | | | | | | | | \$1000 |
| | CLAIM TOTAL | | | | | | | | | | -\$1 | 852. | 4 1855 4 1850.95 |
| (11) PURPOSE OF TRIP, REMARKS AND DETAILS (Attach receipts/vouchers when required) | | | | | | | | | (12) NORMAL WORK HOURS | | | | |
| l-1 to 11 | -6 Attended Partnering for | r Cures Co | nference | in New ` | York Ci | ty | | | | (13) P | RIVATE VEH | ICLE LICENS | E NUMBER |
| | | | | | | | | | | | | <u> </u> | |
| | | | | | | | | (14) MILEAGE RATE CLAIMED .565 | | | | | |
| 0/5# 20130006 | | | | | | | | | | AGENCY ACCOUNTING OFFICE USE ONLY | | | |
| | | | | | | | | | | PAID E | BY REVOLVIN | IG FUND CH | ECK NUMBER |
| of Califo | BY CERTIFY That the above is a true stornia. If a privately owned vehicle was | used, and if mil | eage rates e | xceed the mir | nimum ra | ordance with | DPA rules in | the service | ce of the State | | | | |
| equal to pertainir | or greater than the rate claimed, and ng to vehicle safety and seat belt usage. | that I have me | t the require | ments as pre | scribed t | | | | | | h i T | ATE 7 | rapping and the second and the secon |
| AIN | VALUE CONTRACTOR OF THE CONTRA | | DATE | | (16 | | | | | E | NT D. | 1// <i>3</i> / | 11) |
| ') S | | | (See Item 1 | 7 on reverse | | | | | | | D. | AFE | andres d'annes annes an |
| <u> </u> | | | | | | | | | | | | | |