| TRA | | FORMA - DEPARTMENT OF PERSO EXPENSE CLAIM 9/2007) | NINEE ADMINIO | TIVATION | | | ns and *Pr Reverse : | | | | Page | 1 of | 1 _{Par} | ies | - |
|--------------------------------------|---|--|---------------------|--|-----------------|--|----------------------------------|--------------------------------|---|--|----------------------------------|------------------------------------|--------------------------------|------------------------------|------------------|
| | NT'S NA | <u>-</u> | | DIVISION or BUREAU HEADQUARTERS ADDRESS 210 King Street | | | | Page of Pages DEPARTMENT | | | | = | | | |
| Keni | | Burtis | | | | | | CIRM | | | | _ | | | |
| | C men | mber | | | | | | | | TELEPHONE NUMBER (415) 396-9113 | | | | | |
| | | DDRESS * | | | | | | | | | | - | | | |
| | *************************************** | | | | | | | | | | | _ | | | |
| CITY | | | STATE | ZIP (| CODE | | CITY San Francisco | | | | | STATE ZIP COE CA 94107 | | | |
| (1) NOR | MAL WO | DRK HOURS | | | | | (2) PRIVATE \ | | ENSE NI I | MRED | (3) MII | | | | = |
| . , | | | 5ZMS876 | | | | (3) MILEAGE RATE CLAIMED 0.565 | | | | | | | | |
| (4) MONTH/YEAR 10/13 (5) DATE TIME | | (6) LOCATION WHERE EXPENSES WERE INCURRED | (7) | (8) MEALS | | | (9) | (10) TRANSPORTA | | | TION | | (11) | (12) | - |
| | | | | BREAK- FAST | LUNCH | O.T., L/T N/C, RELO OR DINNER | O. INCIDEN- TALS | (A) | TYPE CAR | (C) | (D) PRIVATE CAR USE MILES AMOUNT | | BUSINESS EXPENSE | TOTAL EXPENSES FOR DAY | |
| | | | | | | | | COST OF TRANS. | | CARFARE, TOLLS, PARKING | | | | | |
| 10/8 | 1700 | Travel from Davis to | | | | | | | | 4.00 | 97 87:00 | 54.81 49.16 | r | 52.44 | - 70.8 |
| | | Burlingame + | | | | 120 | | | | 4.00 | 67.00 | 49.10 | | 95. 10 | ַ זייטד - |
| 10/9 | 1600 | San Mateo, CA | | | | 17.0 | D | | | | | 0.00 | | 12.00 | |
| 10/9 | 1600 | Travel from Burlingame to Davis | | | | | | | | 11.00 | 97 87.00 | 64.81 -49.16 | , | 60:16 | - - 65.8 - |
| | | | | | | | | | | * | | 0.00 | | 0.00 | _ |
| | | | | | | | | | | | | 0.00 | | 0.00 | _ |
| | | | | *************************************** | | | | | | | | 0.00 | | 0.00 | - |
| | | | | | | | | | | | | 0.00 | | 0.00 | _ |
| | ··········· | | | · | | | | | | | | 0.00 | | 0.00 | _ |
| | | | | - 1 To a three of the above december | | | | | | - | | 0.00 | | 0.00 | - |
| | | | | | | | | | | | | 0.00 | | 0.00 | - |
| | *************************************** | | | *** | | | | | | | | 0.00 | | 0.00 | - |
| 13) | , | SUBTOTALS | 0.00 | 0.00 | 0.00 | 12.00 | 0.00 | 0.00 | | 15.00 | 174.00 | 109.62 | 0.00 | 0.00 | - 136.0 |
| COL | .UMN (| CODE (ACCTG. USE ONLY) | | | | | | | | | | 3 0.01 | 0.00 | 123.51 | 9 |
| | | CLAIM TOTAL | | | | | | | IRSEA 2DX25 | | | | | \$125.31 | 136.6 |
| | | DF TRIP, REMARKS AND DETAILS (Att | | | | | | | | | AG | SENCY ACC | OUNTING | OFFICE | • |
| | | at 9 Oct 2013 meeting of t | | | | | | | | | PAID B | | | CK NUMBER | |
| ∦ ∧ | OR | ECIEPT Available | e for | Dini | 201 | 10/0 | A + 0 A | | |) | FAIDB | REVOLVIN | G FUND CHE | CK NUMBER | |
| _ | | eciEPT Availabl ReciEPt Availa | e ior | '''' | ier | 1018 | NO A | ccom | oc p | URCHASE | 9 | | | | |
| + 1 | 40 | Reciept Availa | ble fo | r to | 11 ch | arge | S | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| (15) | | NV OFFITIEN T | | | | | | | W 100 (W 100 (W 100 () | | | | | | |
| | usea, an | BY CERTIFY That the above is a true stand if mileage rates exceed the minimum ctions 0750, 0751, 0752, 0753 and 0754 | rate. I certify the | at the cost (| of operating th | e vehicle w | ccordance witl as equal to or | n DPA rules in greater than | n the servithe rate of | vice of the State of claimed, and that | of Californ I have me | ia. If a privat et the requirer | ely owned vel nents as pres | hicle was cribed by | |
| CLAI | O. (14) OG(| | Pertanning to VE | DATE | anu seat Delt | (16 <u>) S</u> | CNATURE O | OFFICER A | | IC TRAVEL AND | DAYMEN | IT DA | TE | | |
| <u>a</u> | | | | 10 | /10/13 | >6 | | | | | | 10 | 114 | 12 | |

nd TITLE (See Item 17 on reverse)