| STD. 262                       | / EL E<br>2 (REV. 9 | EXPENSE CLAIM  9/2007)                |         |  |           |                            | s and *Pri\<br>Reverse S |                   |                  |                               | Page _                              | of        | Pag                 | es            |  |
|--------------------------------|---------------------|---------------------------------------|---------|--|-----------|----------------------------|--------------------------|-------------------|------------------|-------------------------------|-------------------------------------|-----------|---------------------|---------------|--|
| CLAIMANT'S NAME                |                     |                                       |         |  |           |                            | SSN or EMPLOYEE NUMBER*  |                   |                  |                               | DEPARTMENT                          |           |                     |               |  |
| JEFF SHEEHY                    |                     |                                       |         |  |           |                            |                          |                   |                  |                               |                                     | CIRM      |                     |               |  |
| POSITION CB/ID No.             |                     |                                       |         |  |           |                            | DIVISION or BUREAU       |                   |                  |                               |                                     |           |                     | INDEX NUMBER  |  |
| ICOC MEMBER                    |                     |                                       |         |  |           |                            |                          | ICOC              |                  |                               |                                     |           |                     |               |  |
| RESIDENCE ADDRESS *            |                     |                                       |         |  |           |                            | HEADQUARTERS ADDRESS     |                   |                  |                               | TELEPHONE NUM                       |           |                     | NE NUMBER     |  |
|                                |                     |                                       |         |  |           |                            |                          | 210 KING STREET   |                  |                               |                                     | . (4      |                     | 415) 396-9100 |  |
| CITY STATE ZIP CODE            |                     |                                       |         |  |           |                            |                          | CITY              |                  |                               |                                     | STATE     |                     | ZIP CODE      |  |
|                                |                     |                                       |         |  |           |                            | SAN FRA                  | ANCISCO           | )                |                               |                                     | CA        | 94107               | 7             |  |
| ) NORI                         | MAL WO              | RK HOURS                              |         |  |           | (                          | 2) PRIVATE V             | EHICLE LICE       | NSE NUI          | MBER                          | (3) MIL                             | EAGE RATE | CLAIMED             |               |  |
| ) MONTH/YEAR                   |                     | (6)                                   | (7)     | (8)  | MEALS     |                            | (9)                      | (10)              | TRANSPORTAT      |                               | TION                                |           | (11)                | (12)          |  |
| 010/13                         |                     | LOCATION WHERE EXPENSES WERE INCURRED | LODGING |  | O.T., L   |                            |                          | (A)               | (B)              | (C)                           | (D)                                 |           | BUONESS             | TOTAL         |  |
|                                |                     |                                       |         | BREAK-<br>FAST   | LUNCH     | N/C, RELO.<br>OR<br>DINNER | INCIDEN-<br>TALS         | COST OF<br>TRANS. | TYPE             | CARFARE,<br>TOLLS,<br>PARKING | PRIVATE CAR USE                     |           | BUSINESS<br>EXPENSE | FOR DAY       |  |
| DATE<br>29                     | 7:43                | SF TO BURLINGAME                      |         |  |           | DINIVER                    |                          | 98.00             | T                | PARKING                       | WILLS                               | 0.00      |                     | 98.00         |  |
| 30                             | 7:15                | SF TO BURLINGAME                      |         |  |           |                            |                          | 45.85             | $V_{\mathrm{T}}$ |                               |                                     | 0.00      |                     | 45.85         |  |
|                                |                     |                                       |         |  |           |                            |                          |                   |                  | 3                             |                                     | 0.00      |                     | 0.00          |  |
|                                |                     |                                       | -       | andrews and the direction of the part of the desi  |           |                            |                          |                   |                  |                               |                                     | 0.00      |                     | 0.00          |  |
|                                |                     |                                       |         |  |           |                            |                          |                   |                  |                               |                                     | 0.00      |                     | 0.00          |  |
|                                |                     |                                       |         |  |           |                            |                          |                   |                  |                               |                                     | 0.00      |                     | 0.00          |  |
|                                |                     |                                       |         |  |           |                            |                          |                   |                  | ·                             |                                     | 0.00      |                     | 0.00          |  |
|                                |                     |                                       |         |  |           |                            |                          |                   |                  |                               |                                     | 0.00      |                     | 0.00          |  |
|                                |                     |                                       |         | e estados com estados en el constitución de la cons |           |                            |                          |                   |                  |                               |                                     | 0.00      | ,                   | 0.00          |  |
|                                |                     |                                       |         |  |           |                            |                          |                   |                  |                               |                                     | 0.00      |                     | 0.00          |  |
|                                |                     |                                       |         |  |           |                            |                          |                   |                  |                               |                                     | 0.00      |                     | 0.00          |  |
|                                |                     |                                       |         |  |           |                            |                          |                   |                  |                               |                                     | 0.00      |                     | 0.00          |  |
| 13)                            |                     | SUBTOTALS                             | 0.00    | 0.00   | 0.00      | 0.0                        | 0.00                     | 143.85            |                  | 0.00                          | 0.00                                | 0.00      | 0.00                | 143.85        |  |
| CO                             |                     | CODE (ACCTG. USE ONL                  | Y)      |  |           |                            |                          |                   |                  |                               |                                     |           |                     | \$143.85      |  |
|                                |                     | CLAIM TOTAL                           |         |  |           |                            |                          |                   |                  |                               | _                                   |           |                     | Ψ1-0.0.       |  |
|                                |                     | OF TRIP, REMARKS AND DETAILS          |         | uchers wher  | required) |                            |                          |                   |                  |                               | AC                                  | SENCY ACC | COUNTING<br>SE ONLY | OFFICE        |  |
| TRAVEL TO BURLINGAME FOR CDAP. |                     |                                       |         |  |           |                            |                          |                   |                  |                               | PAID BY REVOLVING FUND CHECK NUMBER |           |                     |               |  |
|                                |                     |                                       |         |  |           |                            |                          |                   |                  |                               |                                     |           |                     |               |  |
|                                |                     |                                       |         |  |           |                            |                          |                   |                  |                               |                                     |           |                     |               |  |
|                                |                     |                                       |         |  |           |                            |                          |                   |                  |                               |                                     |           |                     |               |  |
|                                |                     |                                       |         |  |           |                            |                          |                   |                  |                               |                                     |           |                     |               |  |

I HEREBY CERTIFY That the above is a true statement of the travel expenses incurred by me in accordance with DPA rules in the service of the State of California. If a privately owned vehicle was used and if mileage rates exceed the minimum rate. I certify that the cost of operating the vehicle was equal to or greater than the rate claimed, and that I have met the requirements as prescribed by hicle safety and seat belt usage.

CI

DATE

(16) SIGN

Ree Item 17 on reverse)

DATE

DATE

DATE

DATE